

Junior Leadership Johnston County

MISSION:

Junior Leadership Johnston is a program to assist emerging youth in their efforts to prepare for leadership positions in business, community, education and government affairs in their future endeavors.

PROGRAM SPECIFICS:

- ◇ At least one student will be selected from each high school
- ◇ The summer program will be held **June 17-21, 2019**
- ◇ A **mandatory** orientation will be held prior to the program week to familiarize parents and/or guardians and participants with the specifics of the program
- ◇ Participants will be involved in five days of programmed activities including (but not limited to):
 - Business & Industry
 - Health & Human Services
 - Education & Tourism
 - Government & Public Safety
 - Presentation preparation
- ◇ Participants will be involved in classroom activities each day (self-assessments, teambuilding, communications, ethics, etiquette, presentation skills, etc.) and tours of local businesses and agencies, as well as panel discussions
- ◇ Participants will work in teams to produce a project related to the week of activities, to be presented at the banquet on **June 21, 2019**

PARTICIPANT CRITERIA:

- ◇ Must be a current sophomore (rising junior for 2019-2020 school year)
 - ◇ Must have an A/B grade average
 - ◇ Must attend one of the nine public high schools, Neuse Charter School or be home schooled in Johnston County
 - ◇ **Must participate in all sessions if selected**
 - ◇ Must complete application electronically and submit application and reference letter to:
Junior Leadership Johnston Advisory Board
135 Best Wood Drive
Clayton, NC 27520
- Application may be dropped off, it does not have to be mailed.

Lunch and snacks will be provided daily. Participants will receive a t-shirt, as well as a certificate of completion at the end of the week-long program.

Participants **MUST** agree to attend **ALL 5 days of the summer program and the banquet to graduate with a certificate from the program.**

For inquires or additional questions, contact Joy Callahan, 919-209-2027.

The deadline to submit an application is March 22, 2019.

6. Referring back to question #5, what have you accomplished or learned through these opportunities that you think is important?
7. List any work experience (volunteer or paid).
8. Describe your career goals:
9. In your opinion, what are the three most important issues facing young adults in Johnston County today? What leaders or groups do you think should or could address each issue? Explain why.
(You may answer this question on a separate sheet of paper. Please type your response or use an ink pen and print legibly. Be sure it is included when submitting your application.)

Name one (1) person (non-related) who is knowledgeable of your leadership performance and potential. *Attach a reference letter from this person which addresses your leadership potential.*

Reference Name: _____

Reference Email Address: _____

Reference Phone Number: _____